



# Notice to Competitors

## NTC No. 5

### AMENDMENT TO MYC MARATHON

For Marathon Race 2, 14 November 2021:

**delete:**

5.1 The start will be on the Committee Boat line as described in Sections 7.10 and 7.13 General Conditions of Racing.

6.1 The finish will be on either the Committee Boat line or the clubhouse triangles as described in Section 7.14 General Conditions of Racing.

**replace with:**

5.1 The start will be from the clubhouse triangles as described in Sections 7.11 and 7.13 General Conditions of Racing.

6.1 The finish will be on the clubhouse triangles as described in Section 7.14 General Conditions of Racing.

**Greg Wilkins**

Marathon Race Director

12 November 2021 at 1430